

# The Thunderbolt

THE WHITE MAN'S VIEWPOINT

MARCH 1964

America's  
Largest  
Third Party

25¢

NEWSSTAND PRICE

ISSUE #57

## Defeat Civil Rights Bill

### NSRP Nominates Kasper For President



### John Kasper Has Fought & Suffered For The Rights Of White People

When the U. S. Supreme Court first handed down its now infamous school integration decision, one, single, lone individual took a stand against it. He was John Kasper. Right after the school mixing started, Kasper organized the Seaboard White Citizens Councils. He was the very first Patriot to organize and personally lead White demonstrations in the streets against school integration.

John Kasper was born in Camden, N. J. on Oct. 21, 1929. Kasper attended High School in Gainesville, Ga., where he moved in 1944. From there John Kasper enrolled in Columbia University in New York City from which he received a B. S. degree in the spring of 1951. Kasper has owned and operated a book store and was the first to publish Eustice Mullins now famous book, "Federal Reserve Conspiracy."

Kasper was the first to rally the Whiteman in the streets to

stand up for the Rights of White people. As a result of this, Kasper served three terms in prison. Two federal terms (for obstructing court ordered school mixing - same thing Dr. Fields was accused of) and for "Inciting to riot," in Nashville, Tenn. NO OTHER WHITE PATRIOT IN THE SOUTH HAS SUFFERED AS MUCH PERSECUTION FOR THE SAKE OF OUR CAUSE THAN HAS JOHN KASPER. After almost three years in prison, Kasper is still willing to lead the people in this holy struggle for Race, Nation and Faith. He will be on the ballot in many states next Fall under the Thunderbolt banner of the National States Rights Party. He is our nominee for President of the U.S.A. We feel his many sacrifices make him the ideal candidate to lead a Paul Revere crusade during the next November election. (Outline on the background of our Vice-presidential candidate will appear in the next edition of "The Thunderbolt.")

### HOW RIGHTS BILL EFFECTS YOU

If the proposed legislation is enacted, the President of the United States and his appointees—particularly the Attorney General—would be granted the power to seriously impair the following civil rights of those who fall within the scope of the various titles of this bill:

1. The right of freedom of speech and freedom of the press concerning "discrimination or segregation of any kind" "at any establishment or place", as delineated in the bill (secs. 202-203).
2. The right of homeowners to rent, lease, or sell their homes as free individuals (secs. 601-602).
3. The right of realtors and developers of residential property to act as free agents (secs. 601-602).
4. The right of banks, savings and loan associations and other financial institutions to make loans and extend credits in accordance with their best judgment (secs. 601—602).
5. The right of employers "to hire or discharge any individual" and to determine "his compensation, terms, conditions, or privileges of employment" (title VII).
6. The seniority rights of employees in corporate and other employment (title VII, title VI via sec. 711 (b)).
7. The seniority rights of all persons under the Federal civil service (sec. 711 (a)).
8. The seniority rights of labor union members within their locals and in their apprenticeship programs (title II, title VI via sec. 711 (b)).
9. The right of labor unions to choose their members, to determine the rights accorded to their members, and to determine the relationship of their members to each other (title VII, title VI via sec. 711 (b)).
10. The right of farmers to freely choose their tenants and employees (title VI and title VII).
11. The right of farm organizations to choose their members, to determine the rights accorded to their members, and the relationship of their members to each other (title VI and title VII).
12. The right of boards of trustees of public and private schools and colleges to determine the handling of students and teaching staffs (title IV, title VI, title VII).
13. The right of owners of inns, hotels, motels, restaurants, cafeterias, lunchrooms, soda fountains, motion picture houses, theaters, concert halls, sports arenas, stadiums and other places of entertainment to freely carry on their businesses in the service of their customers (title II, title VI, and title VII).
14. The right of the States to determine the qualifications of voters in all Federal elections and many State elections (title I).
15. The right of litigants to receive evenhanded justice in the Federal courts; this legislation places civil rights litigants (*particularly the Attorney General*) in a special category with preferences and advantages not afforded parties in any other form of litigation (sec. 101 (d), title IX).

### FREEDOM DIES IF CIVIL RIGHTS BILL BECOMES LAW

The current Civil Rights Bill would set up a Communist police state in America. There has never been a more tyrannical bill facing the American people. This evil bill would use vast new federal police powers to force the Negro down the throats of the White American people. The greatest individual right handed down to us by our forefathers is FREEDOM OF CHOICE to associate with our own race. THE NEW CIVIL RIGHTS BILL WOULD FORCE US TO MIX WITH THE NEGRO RACE AGAINST OUR WILL IN EVERY PHASE OF OUR DAILY LIFE.

The Civil Rights bill is wrong, it is evil, communistic and anti-White. The bill was introduced into the House by the race-mixing Jew Emanuel Celler. Jews have continued to be the main backers of this criminal bill. This bill seeks to Genocide (kill) the White race by mixing ours with that of the Negro. This bill would mongrelize and destroy our White Race. Absolutely every means at our command must be used to defeat the Civil Rights bill. Our forefathers fought to the death so that we would be a pure White Race of people. Now is the time to rise up against this communistic bill and defeat it once and for all. WE WANT NO COMPROMISE, WE MUST DEMAND THAT EVERY MAN IN THE U. S. SENATE, WHO CALLS HIMSELF A WHITEMAN, WORK TO FILIBUSTER THIS TREASONESS BILL TO DEATH. NOW IS THE TIME TO ACT FELLOW WHITEMAN, WRITE OR WIRE YOUR U. S. SENATOR TODAY TO HELP TO FILIBUSTER AGAINST THE CIVIL RIGHTS BILL. IMMEDIATELY CONTACT EVERY FRIEND, NEIGHBOR, RELATIVE AND FELLOW WORKER YOU KNOW TO CONTACT THEIR SENATOR ALSO!

### RUBY ATTACKS THUNDERBOLT

On March 1st in Dallas, Texas, Attorney Melvin Belli charged that circulation of "The Thunderbolt" in that city was depriving Ruby from receiving a fair trial. This was one of the grounds Belli has used in seeking to move the trial to another city. "The Thunderbolt" has charged that Ruby knew Oswald and was a part of the Assassination plot. It has now come to light that Ruby (real name Rubenstein) went to Cuba six months after Castro took over and tried to work out deal to sell military jeeps to the Communist Dictator.

# CIVIL RIGHTS BILL EXPOSED

## FARMERS

For more than 30 years, the American farmer has been under Federal regulation in many programs involving financial aid. Whether these regulations have served him well or poorly is a matter of divided opinion. In any event, regulation per se is nothing new to the farmer. But this is a different kind of control. It is not related to the purposes for which the financial aid was rendered.

If this bill is enacted the farmer (regardless of the number of his employees) would be required to hire people of all races, without preference for any race. If experience has taught the farmer that a member of one race is less reliable than a member of another race, does less for his pay, he will no longer be allowed to hire those he prefers for this reason. If he is of the belief that members of one race are more prone to accident, less trustworthy, more neglectful of duties, are, in short, less desirable employees than those of another race, he will no longer be allowed to exercise his independent judgment. Under the power conferred by this bill, *he may be forced to hire according to race, to "racially balance" those who work for him in every job classification or be in violation of Federal Law.*

The penalty for such violation can mean being excluded from every direct and indirect Federal "benefit." It can mean the calling of his bank loans, being shut off by blacklisting from the agencies of Government that recruit labor, the right to purchase supplies from farmer-associated businesses which may, themselves, be dependent in one degree or another on Federal financial assistance. In short, he will become a pariah, an outcast. He will employ those people a Federal inspector says he shall employ or his farm will be deprived of every vestige of Federal "aid," without which few farms, today, can successfully operate.

The agencies required to police farmers, under the directions of the Attorney General and the Commission on Civil Rights, are all (1) Banks for Cooperatives, (2) Federal Land Banks, (3) Federal Intermediate Credit Banks, (4) Production Credit Associations, (5) the Agricultural Stabilization and Conservation Service, (6) the Commodity Credit Corporation, (7) the Federal Crop Insurance Corporation, (8) the Agricultural Marketing Service, (9) the Farmers' Home Administration, (10) the Soil Conservation Service, and *all other agencies or departments having to do with Federal financial assistance in the field of agriculture.*

## HOMEOWNERS

The right of homeowners in the United States to freely build, occupy, rent, lease, and sell their homes will be destroyed by this bill. Title VI will be construed by the administration to cover "land to be developed for residential use" and "the sale, leasing, rental, or other disposition of residential property and related facilities" or the occupancy thereof, whenever there is involved FHA or GI financing, financing by a national bank or any bank or savings and loan association covered by the FDIC or any other type of Federal financial support. The quotations are from Executive Order 11063, mentioned below.

Federal personnel (not the homeowner or his wife) will make decisions as to the personnel building the home, the renting of a single room or several rooms, as well as the rental, leasing, or sale of the home whenever race, color, or national origin is concerned. Federal personnel will also dictate the actions of realtors, developers, attorneys, and the lending institutions.

What of the right of property? What if the person who seeks to rent a room, lease or buy a home, is not, in the eyes of the homeowner, trustworthy or desirable? If race, color, or national origin is involved—and, by the nature of things, these must be involved—the Federal inspector (not the homeowner or his wife) makes the decision. The alternative—foreclosure,

sure, blacklisting, cancellation of any Federal benefits under any program.

Already, without any legislative authority whatsoever, the President has issued Executive Order 11063 dated November 20, 1962, purporting to put all of the above into effect concerning an estimated 30 percent of the homebuilding in the United States. This has been done in spite of the fact that Congress, on six different occasions, defeated amendments to then pending housing acts granting the President authority to so act. If this bill is passed, it will validate that order. Moreover, it will give the President carte blanche to subject every homeowner to Federal control.



**The reported bill is not a 'moderate' bill and it has not been 'watered down.' It constitutes the greatest grasp for executive power conceived in the 20th Century.**



## BANKS AND BANKERS

A dispassionate study of the power granted in this bill will convince a reasonable person that no bank could operate under its provisions without undue hardship.

If a bank under this bill were to deny employment, a loan, a line of credit or a sales contract to a person, it would have to prove its decision was based on facts that did not, in any way, discriminate against the rejected applicant because of his race. Among the penalties that could be imposed on the bank would be the cancellation of the bank's Federal deposit insurance and its right to handle GI, FHA, and other Government-insured money. The power granted in the bill goes further. If a small businessman, for instance, has been held in violation of the Federal civil rights law, under the provisions of this bill the bank can be required to cease doing business with the culprit, or else lose its FDIC protection for all its customers.

To illustrate, assume a bank extends a line of credit to finance construction of an apartment house. Assume a tenant is denied the privilege of leasing one of the apartments because his credit or character, in the opinion of the management, would make him an undesirable tenant. If the Federal inspector decided this amounted to discrimination, the FHA guarantee could be cancelled.

The agencies required to police banks and bankers, under the direction of the Attorney General and the Commission on Civil Rights, are all national banks, the Federal Deposit Insurance Corporation, the Federal Reserve System, the Federal Housing Administration, FNMA, and all similar agencies.

Among the institutions and agencies which would be required to conform to the act and police business and professional establishments are all banks, savings and loan associations, and other financial institutions served by the FDIC or the Federal Reserve System, the agencies administering GI, FHA, FNMA, SBA, and all other loans and programs involving Federal financial assistance. Withdrawal of protection or credit, foreclosure of loans, blacklisting, and similar sanctions may be expected.

## LABOR UNIONS AND MEMBERS

To millions of working men and women, union membership is the most valuable asset they own. It is designed to insure job security and a rate of pay higher than they otherwise would receive. As none knows better than the union member, himself, these two benefits are dependent upon the system of seniority the unions have followed since their inception. Seniority is the base upon which unionism is founded. Without its system of seniority, a union would lose one of its greatest values to its members.

*The provisions of this act grant the power to destroy union seniority. . . . With the full statutory powers granted by this bill, the extent of actions which would be taken to destroy the seniority system is unknown and unknowable.*

To disturb this traditional practice is to destroy a vital part of unionism. Under the power granted in this bill, if a carpenters' hiring hall, say, had 20 men waiting call, the first 10 in seniority being white carpenters, the union could be forced to pass them over in favor of carpenters beneath them in seniority, but of the stipulated race. And if the union roster did not contain the names of the carpenters of the race needed to "racially balance" the job, the union agent must, then, go into the street and recruit members of the stipulated race in sufficient number to comply with Federal orders, else his local could be held in violation of Federal Law.

Neither competence nor experience is the key for employment under this bill. Race is the principal, first, criterion.

Specific penalties are provided for violation of this bill (title VII). However, in addition, the President is authorized to take such action as may be appropriate to prevent the committing or continuing of an unlawful employment practice" in connection with title VI of the bill (sec. 711, (b)). This, of course, amounts to practically unlimited authority. Unions held in violation of this bill may lose their rights and benefits under such labor statutes as the National Labor Relations Act, the Railway Labor Act, the Davis-Bacon Act, the Walsh-Healey Act, and other legislation beneficial to labor. Representation rights and exclusive bargaining privileges could be cancelled. Unions could be denied access to NLRB or National Mediation Board procedures.

Moreover, this bill affects unions from the other end, that of the employer, since the law applies to the employer, as well. It extends to railroads, motor carriers, airlines and steamship companies handling mail or other Government shipments, enterprises receiving loans from the Small Business Administration, construction contractors financed through FHA or GI home loan insurance, the rural electrification program and practically all others (secs. 601, 602).

Consequently, however meticulous a local union may be as pertains to its racial practice, if a contractor, for example, has been adjudged guilty of discrimination and must, therefore, hire 100 or 1,000 workers of a given race—in preference to all others—before his job becomes "racially balanced," it means the local which supplies his labor can send him only union members of that particular race—and the members of

# CIVIL RIGHTS BILL IS COMMUNISM

other races will sit until that number has been employed. If the union does not have among its membership the number required, it must recruit membership of that race to supply the contractor's needs. This is a specific instance of the Federal Government interfering in the contract rights of unions and employers.

By threat of contract cancellation and blacklisting, contractors could be forced to actively recruit employees of a specified race and upgrade them into skilled classifications, although this would displace union members in the skilled trades. Where skilled tradesmen of the specified race were not available from union sources, the agency could direct that they be recruited from nonunion sources, notwithstanding existing union shop or exclusive referral agreements.

## INDIVIDUALS AT WORK

Union members are not the only working people affected by this bill. All employees of private industry and apparently those under Federal civil service will be affected. Assume that a nonunion individual is employed by a corporation which has more than 25 people on its payroll (title VII), or is employed by a smaller corporation which has an SBA, FHA, or other federally supported loan or contract (title VI, sec. 711 (b)). Assume that his firm, in his job classification, historically has employed people only of his particular race, whatever that race may be. Assume that a demand is made that his firm abide by a Federal regulation requiring racial balance in his department. To comply—unless unneeded employees are to be hired—somebody has to go. Who? . . . .

## HOTELS, RESTAURANTS, AND THEATERS

Places of "public accommodation" do not care by custom to one race in preference to another soley from proprietary preference. People are in business to make money and if certain areas they have learned, or have reason to believe, it is more profitable to serve only one race or another, in other areas, proprietors have learned it is more profitable to serve all races, indiscriminately. A business follows the customs of his community else he suffers economically.

To force him to abandon his practice, to run counter to prevailing opinion, is to injure his business and his property. He does not, and he cannot, set custom. He follows it or suffers.

Under the provisions of this bill, the proprietor's right to decide whom he will or will not serve, as that decision pertains to race, color, religion, or national origin, is stripped from him (title II). Moreover, if a customer proves objectionable, the owner can have him removed from his premises only at peril of being in violation of the race laws. For, under this act, the proprietor, if challenged, must prove he did not remove the objectionable customer because of his race, but because of some other reason. This is a perversion of the basic principles of our law. . . .

How can a restaurant operate successfully if its owner is not given freedom of choice in the selection of waiters, chefs, and cashiers?

## THE PRESS

Race, as the first criterion of employment for newspapers, periodicals, radio and television, applies under this bill, as well as for other elements of our commerce. If a job applicant can write and there is an opening and if he is of the race called for to balance the makeup of the staff, that person must be employed in preference to someone of another race.

What such employment practices would do to the character of the newspaper or program is immediately apparent to those who earn their living in the world of mass media. Yet that is the sense of this bill. The bill grants the power to make it mandatory that the staff of a newspaper be thoroughly integrated, racially and religiously, else the owners are in violation of Federal law.

If the owners of a television station prefer an announcer of a certain race to enunciate its commercials, it is denied that choice. Announcers, as well as commentators, actors, and supporting staff, must be racially balanced, despite the fact the use of members of a certain race may, demonstrably, cause diminished sales to both station and sponsor.

Even so, this destruction of the right of free choice, serious as it is, is not the most fearsome feature of this bill as it applies to the press.

Title II, section 203, says: "No person shall . . . incite or aid or abet any person to do any of the foregoing," i.e., deny or attempt to deny any person any right or privilege described in the title.

Read that language as you will, if this becomes the law it means that no editor could with impunity editorialize in opposition to its provisions.

If a citizen takes a position in direct opposition to some provision of this title and a newspaper writes an editorial in support of that position, indeed, urges others to take similar stands, is that newspaper inciting, or aiding, or abetting? It would seem so (sec. 203 (a) (e)).

The fact of the matter is this: If a person stands in a public square or before a civic club and advocates that segregation is best for either race and urges that it be maintained—and his stand is editorially supported by a newspaper—both would be in violation of Federal law and both would be subject to fine and imprisonment (sec. 202, 203 (a) (e)), if they continue to exercise freedom of speech and of the press. Under such a circumstance, what becomes of the right of free speech? Or freedom of the press? Of course, this violates all constitutional concepts.

## TEACHERS AND SCHOOLS—PUBLIC AND PRIVATE

The proposed legislation ultimately would result in total Federal control of the education processes in the United States.

Under provisions of this bill, the President and his

appointees in Federal agencies would have the right to dictate pupil assignments in local schools and to approve the faculties (secs. 601, 602, 711 (b), title IV). The alternative would be the loss of all Federal aid (sec. 602). The child who is given lunch through Federal grant must also study under a federally approved faculty. This applies to every school, public or private, benefiting from programs involving Federal aid.

The power contained in this bill to cut off Federal funds is not merely a negative power. Those who have already accepted Federal funds can be compelled, in various instances, by foreclosure, injunction and blacklisting, to meet the current Federal standards (secs. 601, 602, Executive Order 11063).

The bill gives the Attorney General the power to institute school integration suits, not only against individuals but against States and local governments as well (sec. 407). This action gives to one man a power which has never before existed; previously the Attorney General could only intervene in private suits. This new power needless to add, can affect the rights of local school boards where no parents or pupils have filed any suits. Under this power the defendants could be deprived of the right of trial by jury. In any contempt actions arising out of U.S. suits, local school officials would be tried by the very judge whose order was allegedly disobeyed.

## VETERANS BENEFITS AND SOCIAL SECURITY

Title VI amends every act authorizing veterans benefits, veterans and civil service pensions, health and welfare programs, unemployment compensation, and social security benefits so as to subject them to the controls and sanctions provided in the bill such as "the termination of or refusal to grant or to continue assistance under such program" (sec. 602).

## QUESTION:

**How does this drastic legislation bring about these results?**

**ANSWER:**  
In brief, the proposed bill now reported to the House by the committee does the following:

Amends every Federal statute setting up or appropriating money for any program or activity involving Federal financing by a mandatory requirement that every Federal department and agency "shall take action to effectuate" the purposes of the act (secs. 601-602). Persons with less than 25 employees are not excepted from this title of the bill. This makes available to the President and his chief law enforcement officer, the Attorney General, enormous and unlimited funds for sociological manipulation in the field of civil rights.

The various definitions contained in the bill, particularly titles II and VII, would extend "interstate commerce" so as to encompass substantially all intra-state commerce and thus bring under Federal control all phases of commerce, whether interstate or intra-state. Actions of any persons under color of local custom or usage, or which are encouraged, fostered, or (b) requiring action by every agency and department of the Federal Government administering activities or programs involving Federal financial assistance (title VI), and (c) granting unlimited authority to the President to take whatever action he deems to be appropriate concerning employment in such programs (sec. 711 (b)), results in the following: Public and private schools and colleges benefiting from any Federal financial program are placed under Federal control in the handling of pupils and the selection of faculty members insofar as they relate to race, color, or national origin and desegregation or discrimination in connection therewith.

The bill is designed to divest from State authorities and invest in Federal authorities the determination of the qualification of voters in all Federal elections and many State elections (title I). It has been framed to include all State and local elections

—Federal election is held as a part thereof.

This bill is designed to divest from State authorities and invest in Federal authorities the determination of the qualification of voters in all Federal elections and many State elections (title I). It has been framed to include all State and local elections where any Federal election is held as a part thereof. It appears that this title would affect the election of State or local officials in 46 States ("The Book of the States, 1962-63", p. 23-25).

The power of the Attorney General to file suits in the name of or in behalf of the United States is broadened so that, if this bill is enacted, such suits could be filed by him affecting voting (under existing authority), "places of public accommodation" (sec. 204), all public facilities (sec. 301), education (sec. 407), and, apparently, all programs and activities assisted by Federal financing (sec. 711 (b)).

The reported bill draws under Federal control inns, hotels, motels and other lodging houses, restaurants, cafeterias, lunchrooms, soda fountains, gasoline stations, motion picture houses, concert halls, theaters, sports arenas, stadiums, and other places of exhibition and entertainment. It also includes any other establishment located within the premises of a covered establishment or on the premises of which a covered establishment is located (title II). It destroys the right of owners of such establishments to serve whomsoever they please. If this action is proper, it should logically apply across the board. Hence the exception of lodging establishments actually occupied by the proprietor which contain not more than five rooms for rent is clearly included for political purposes. This constitutes one form of discrimination.

It should be noted that the administration bill contained references to "racial imbalance" in connection with desegregation in public education. The subcommittee proposal and the reported bill have omitted this reference. It appears that this action is a matter of "public relations" or semantics, devised to prevent the people of the United States from recognizing the bill's true intent and purpose. Ostensibly, the administration intends to rely upon its own construction of "discrimination" as including the lack of racial balance, as distinguished from a statutory reference to "racial imbalance". . . .

## Negroes Chant in Hebrew

BY RAYMOND R. COFFEY

Staff Writer

BIRMINGHAM, Ala. — "I've heard your freedom songs," said the rabbi in the black skullcap standing at a rostrum before a tall pipe organ. "I know you like to sing."

"Yes, yes," hummed the Negroes, waving cardboard fans before their faces in the steaming heat of the jampacked church.

"So, I'm going to teach you a new song in Hebrew," the rabbi said.

"Teach us, teach us," the Negroes responded softly.

SOON Rabbi Seymour Friedman of Spring Valley, N.Y., had taught them the words and the Negroes, swaying back and forth to the music, were chanting:

"Hine mah tov umah n'een shevet achim gam yahad . . ."

The words mean, Friedman told the Negroes, "How good it is and how very pleasant . . . how good it is for brothers to dwell together."

"Amen, amen," came the response.

This was the scene Wednesday night in the 6th Avenue Baptist Church only hours after a temporary truce had been called in the anti-segregation demonstration here.

Despite the truce, the Rev. Martin Luther King Jr., leader of the demonstrations, had been convicted of parading without a permit and sentenced to 180 days in jail and a \$100 fine.

**JAMES LEE KING JR.**, leader of the demonstrations, had been convicted of parading without a permit and sentenced to 180 days in jail and a \$100 fine.

He had been freed under a \$2,500 appeal bond, and the Negroes at the mass meeting in the church were tensely waiting for word on whether the handling of the King case meant an end to the truce.

**FRIEDMAN** and 18 other rabbis had been sent here by the Rabbinical Assn. of America to lend their support to the Negroes.

"Ask us only what we shall do and we shall do it, for our people are your people," Rabbi Alex Shapiro told the Negroes.

The audience — filling every seat, standing in the aisles, sitting on curbstones and car fenders outside — responded with a standing ovation.

Unlike other nights and other mass meetings only a lone policeman on a motorcycle stood watch outside the church.

And then the Negroes got the word on the truce.

The Rev. Andrew Young stepped to the rostrum wearing the ribbed blue overalls worn by many of the demonstration leaders here.

HE TOLD them of the truce and then the conviction of the Rev. Mr. King, the Rev. Ralph Abernathy, another leader, and about 25 other Negroes.

"Seems to me like somebody doesn't like things being quiet," he said.

"Yes, yes," the audience murmured.

"Seems to me like someone wants things to explode around here so they can take political advantage of it."

"That's right, that's right."

## JEWS IN THE NEWS

(From Press Clippings)

**Only a small percentage of Jews fleeing from their own countries** in the past few years chose to come to Israel. Only 460 Cuban Jews emigrated to Israel while 4,000 came to the U.S.; 70 Jews from the Congo emigrated to Israel while 600 went to Belgium; and about 10,000 Tunisian Jews bypassed Israel and chose to settle in Paris. . . . Of the 600 doctors graduated from the Hebrew University, 15 per cent have left Israel; 40 per cent of this year's class have requested visas to the United States.

### Negroes, Like Jews, Won't Be Stopped: Rabbi

Urging more Jewish support for Negro causes, Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations, declared that Negroes "will not be stopped any more than Titus stopped the Jews in Rome, any more than Hitler wiped out European Jewry. Any more than the Arabs have quashed the state of Israel."



GEORGE WASHINGTON'S statement on the Jews:

"They work more effectively against us than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in. It is much to be lamented that each State, long ago has not hunted them down as pests to society and the greatest enemies we have to the happiness of America."

(Maxims of George Washington by A. A. Appleton and Co. pages 125-6, Copyright 1894.)

## MILTON KOHN NAMED

"Jew of the Month"

### Attorney, 5 Seized on

A 20-year-old girl complained she

Kohn  
Washington  
was cold

## Seized on Vice Count

An attorney and five other persons were arrested yesterday



day after a 20-year-old girl

complained she

Elms hotel, 1634 E. 56th st., lured her into prostitution with offers of money. He took her to Kohn's law office at 166 W. Washington st. on May 31 where she said she had sex relations with five men.

The girl said O'Dell told her one of her customers was a judge whom he had appeared before. She did not learn his name. Police said his identity is not known. Another was identified as a Gary contractor, who gave the girl his business card. He is being sought.

The girl told police she received no money for her activities and only saw Kohn when she entered his office. He left when she arrived and did not return that day, she said.

### Tells of Chinatown Trip

The girl told of a trip to Chinatown the following night, also arranged by O'Dell. There, she said, she had three men and a 14-year-old Chinese boy. The boy has been arrested and charged with patronizing a prostitute.

### Jew Louise Wise Wants Whites To Adopt Negroes

THE NEW YORK TIMES, THURSDAY, NOVEMBER 14, 1963.

## Whites Are Urged to Adopt Negroes

A leading adoption agency appealed to white couples yesterday to adopt Negro children and children of mixed racial backgrounds.

This policy of the Louise Wise Services, outlined by its executive director, Mrs. Florence G. Brown, will emphasize white-Negro adoptions as part of its longstanding interracial adoption policy.

Although some white couples have adopted Negro children and children of mixed racial backgrounds during the last decade of this policy, this is the first time that the agency has focused solely on the best interests of the child. He said Polier is president of the board.

There was no legal policy involved.

He added that he knew of no other agency in the city doing a matter of public policy.

Miss Brown said her agency now had 25 or 30 Negro children in care, none of whom are ready for placement. She added that from 10 to 15 might be available at present.

Louise Wise Services, originally chartered to place Jewish children in Jewish homes, became nonsectarian 10 years ago when it undertook placement of children from the Department of Welfare. Judge Justine Wise

# ROBERT WELCH ATTACKS NSRP

## Dr. Fields To File Million Dollar Suit

The February issue of Robert Welch's "American Opinion" magazine contains one of the most vicious smear attacks ever printed against Dr. Edward R. Fields and National States Rights Party. Welch makes outrageous charges against Dr. Fields and NSRP. Welch uses as the basis for this attack the fact that the ACLU defended NSRP members, Dr. Fields and Robert Lyons in a case that went to the U.S. Supreme Court that we won. This case happened back in October of 1961. NSRP leaders were arrested in Fairfield, Ala., and charged under an un-constitutional law of "Holding meetings without a permit" and "Distributing literature without a permit." NSRP ran out of legal defense funds after taking the now famous case through state courts, ACLU offered to take the case from them to the U.S. Supreme Court. We felt this better than losing our rights in Fairfield to hold meetings or pass our literature. Welch fails to tell his readers that it was the Earl Warren Court which let the file a brief in the case over the objections of Dr. Fields. Robert Welch charges that the ACLU never defended any other

rightwingers. This is totally false. The ACLU has defended Gerald L. K. Smith, Joe Beaubarnois (of Chicago White Circle League), protested Gen. Walker's arrest at Oxford, filed motions defending Gov. Ross Barnett who was arrested for criminal contempt at Oxford, etc. The ACLU has defended many Left Wingers, but Welch's lying charge that we are the only right wingers defended by ACLU is 100% false. Welch also charges that we have "Fat FBI files." None of the NSRP leaders have ever been convicted of any felony or any kind of federal crime, and have NO criminal police records as insinuated by Mr. Welch. Mr. Welch also says we are "degenerates," this is a low & vile smear word attempting the most vicious character assassination we have ever witnessed.

Mr. Welch says he is against people who are "Anti-Semites & Anti-Negro." He says also that he is against Folks who favor Segregation. Is this why Robert Welch is attacking us? We have never said one word against Welch, but now he has gone too far and we must answer his lying charges. Many readers of

Welch's "American Opinion" magazine have expressed shock and dismay over this smear campaign against Dr. Fields and NSRP. Mr. Welch should be working to build unity within the right wing and not seek to destroy those who have worked many long years to save America and the White Race from Communism. NSRP has been growing faster than any other right wing organization in the USA. Perhaps Mr. Welch is jealous of our rapid growth and seeks to destroy the NSRP. If this is his intentions he has failed. People judge us by our work and not by Mr. Welch's lies. Many Birchers say that there is great need for a change in their society. Many feel the Birch Society is in dire need of a new leader. We feel that they are right.

NSRP and Dr. Fields have demanded that Welch retract his false charges against us. If he does not we will file suit against Robert Welch. As of press time we have not heard from Mr. Welch. This leaves us only one choice. A libel suit against Robert Welch will soon be filed. We will give all readers a full report on this case as it develops in the courts of justice.

## N.S.R.P. POLICY STATEMENT ON ROBERT WELCH

The National States Rights Party has always subscribed to the policy that there should be peace and friendship with all other right-wing organization but entangling alliances with none. Never have we made it a practice to attack other sincere rightist leaders. We believe that, while differences might exist in methods and means to achieve victory, we can carry out our program and they can carry out theirs. There are those who would have us maintain this policy of friendship with other patriotic leaders and right-wing organizations regardless of the attitude of these organizations towards us. We must declare, however, that when the leader of another organization publicly flaunts his hostility towards us and attempts to destroy us through the use of the most shamelessly false and libelous smear, then the time for "peace and friendship" has come to an end. The February, 1964 issue of AMERICAN OPINION magazine, published by Robert Welch Incorporated, carries within its covers a smear cover against the NSRP so vicious and libelous that we are compelled to answer these blatant lies with the truth. During the month of October, 1961, a meeting was called in the city of Fairfield, Alabama to alert the White Folk of that area to the growing menace of Jew-inspired race-mixing. The Mayor of Fairfield was determined to deprive our party

leaders of their Constitutional rights of Freedom of assembly, free speech and free press and had Dr. Edward R. Fields and Robert Lyons arrested just before the meeting was to begin. This case was ultimately carried to the United States Supreme Court where, in a rare lapse into objectivity, the Court ruled in favor of the NSRP. Helping to win this case for the NSRP was the ACLU (which in the past has also come to the defense of General Walker and Ross Barnett.) Welch was highly critical of us because we carried our case to victory with the help of the ACLU thereby saving our members thousands of dollars. Mr. Welch must therefore believe that because a left-wing organization comes out in our favor (strictly on constitutional grounds) that we should drop our case before the Supreme Court and surrender our Constitutional rights and go to jail. Unlike Welch, we are not millionaires. Welch has also criticized the organization of mass protest rallies and demonstrations last year by the NSRP—demonstrations which were designed to counter the violent Negro mobs on the streets of Birmingham. Does Mr. Welch believe that we should surrender the streets to Martin Luther King? Should White people hide in their cellars and attics while savage black mobs take over America for the Jews?

Welch spends much time and

effort in an attempt to prove that Communism is NOT Jewish. In his booklet, "The Neutralizers", Welch states that Fidel Castro, Cheddi Jagan, Mao-tse-Tung, Walter Ulbricht and Nikita Khruschev are Communists and are not Jews. This is his "proof" that Communism is not Jewish. What Welch fails to mention, however, is that there is a powerful Jew named Abraham Zinovich behind Castro, that Jagan's wife is a Jewess named Rosenberg, that there are hundreds of Jewish teachers in Red China's schools, that Ulbricht is surrounded by Jews including the State prosecutor butcher of East Berlin, Hilda Benjamin, and that Khruschev is married to a Jewess and was raised in a Jewish household. These facts Mr. Welch will never talk about and any of his members who have the courage to mention them are instantly expelled from the Birch Society. Yes, Welch will talk endlessly about the non-Jewish front men for the Jews BUT HE WILL NEVER MENTION THE JEWS BEHIND THE SCENES, NOR THE JEWISH FINANCING AND EVEN THE JEWISH ORIGIN OF WORLD COMMUNISM. Welch bitterly attacks anyone who mentions the Jew question and defends the Jew at every opportunity. He states that he has many Jewish friends and has actually slept and eaten in the homes of his Jewish friends. He has even gone so far as to appoint Jews and Negroes to high

## THESE JEWS ARRESTED PAINTING SWASTIKAS ON ISRAELI BUILDING



Miton Weinstock, Shlomo-Meir Grohman, David Falkowitz (l. to r.).

A strange incident recently occurred in New York City. Police discovered swastikas painted on the walls of the Israeli U.N. Mission. They quickly caught the culprits. They did not turn out to be right wing extremists as the left wing press often claims, but those arrested were FIVE YOUNG JEWS, MEMBERS OF THE "ULTRA - ORTHODOX HASIDIC JEWISH SECT."

This extremist Jewish organization has about 10,000 members in New York City. They believe that the State of Israel does not

take a strong enough religious Jewish stand. All of those arrested are students at the Talmudic School. They were released to their lawyer, Benjamin Isaacs.

He tried to explain their activities with these words: "They became over-zealous and unfortunately got carried away." The Jewish youths were released in the custody of their lawyer, without bond.

(This has never happened to any right winger, unfortunate enough to be arrested for Patriotic activities. Our bonds are usually set as high as possible.)

## JEWS RUN THIS AD FOR RUBY

### Appeal For Fair Play SAVE JACK RUBY Funds For His Defense Needed

#### JACK RUBY DEFENSE FUND COMMITTEE

Hyman Rubenstein  
1044 W. Loyola Ave.  
Chicago, Ill.

Barney Ross  
301 E. 63 St.  
New York City

Michael Louis  
30 N. La Salle St.  
Chicago, Ill.

Send Your Contributions To The Committee At  
POST OFFICE BOX 5226  
CHICAGO 80, ILLINOIS

All over America Jews are forming "Jack Ruby Defense Fund Committee's". Please note the enclosed ad which is being placed in newspapers ready by Jews. This case reminds one of the famous Julius and Ethel Rosenberg spy trials. When these two Jew-Communist spies were sentenced to be electrocuted for giving our Atom-Bomb secrets to Russia, Jews all over the world came to their defense. Now we find Jack Ruby (real name Rubenstein) being supported by the entire local Jewish communities. Melvin Belli, Ruby's lawyer, is the highest priced attorney in America, the Jews have raised many thousands of dollars to save ONE OF THEIR OWN KIND! If Ruby has to appeal his case, he will have unlimited funds at his command. Let one and all take notice of this unity in the Jewish community. When our own kind of people learn to unite our forces, Jewish domination of finance and politics will come to an end in America.

positions in his Society. Also, we cannot forget that Welch permits Jews and Negroes to join Birch Society Chapters. THAT IS RACE MIXING AT ITS WORST!

The NSRP believes that the majority of Birch society members are sincere and honest patriotic White Americans. It is because they are sincere and honest that we urge them to ask their leader I. Why don't you take a strong stand against the crime of race-mixing. 2. Why don't you admit the truth that Communism is Jewish and that the Jews are behind race-mixing. 3. Why do you tell lies against the NSRP and others who are fighting the real enemy -- the Communist Jews?

The nations news media has missed the important story that Bobby Baker is a Jew who had his nose straightened when he was quite young. Now it is breaking info the news that Baker had several other Jews in his Serv-U Corp. They are the Las Vegas gambling joint owners, Edward Levinson and Benny Sigelbaum. Together, they took out \$175,000 bankloan in March, 1962 for their Las Vegas operation. With all his many wonder when Mr. Baker found time for his job as Secretary to the Senates Democratic majority.

## Baker A Jew

XU

## CONVENTION REPORT

The 1964 National Nominating Convention of the National States Rights Party, met in Louisville, Kentucky, March 1, 1964. The future of our great nation may well have been decided by the actions of the delegates to that convention. The task was to choose a candidate for the offices of president and vice president of the United States. Prior to the convention, the National Executive Committee, which is made up of all national and state officers of the NSRP, met in closed session on Saturday night, February 30, at 7:30 p.m. The purpose of the committee was to nominate a slate of candidates which would be presented to the convention for approval. The names of John Kasper, of Nashville and Gov. Ross Barnett, of Mississippi were submitted for presidential nominees. For the position of vice president, Attorney J. B. Stoner, of Atlanta, Georgia, Mrs. Violet Lloyd of Chicago, Illinois, and Dewey Taft, of Tampa, Florida, were nominated. The National Executive Committee voted in overwhelming majority for John Kasper for President and Attorney J. B. Stoner for Vice President of the United States.

Of all the persons in right wing politics these two figures of Race and Nation were chosen from the very heart of our movement to carry forth our banner to victory. There was yet to come, however, the radification of these candidates by vote of the majority at the convention, Sunday, March 1, 1964.

As the Delegates filed into the Plantation Room of the Beautiful Sheraton Hotel, Negro and White pickets marched in front of the hotel. The pickets were representing various local leftist groups including CORE. Carl Braden, one time member of the Communist Party who has served time in the Federal penitentiary for Communist activities, led the picket line. Delegates paid little attention to them as the task for which they came was yet to be accomplished.

National Chairman, Ned Dupes welcomed Delegates to the convention and spoke of victory of our cause at the opening address. Other speakers of the morning session were: Dr. Edward R. Fields, Information Director; Jim Thornton, Associate Editor of the "Thunderbolt," Mike Landis, Illinois State Chairman, and Attorney Matt H. Murphy Jr. of Birmingham, who delivered the keynote and most dynamic speech of the convention.

In the afternoon session came the main order of business; the nominations. The slate voted for by the National Executive Committee was presented to the convention. John Kasper for president and Attorney J. B. Stoner for vice president. The nominations from the floor were Gov. Ross Barnett of Mississippi for president and Mrs. Violet Lloyd for vice president.

Ballots were distributed to the delegates. Jerry Dutton, National Youth Leader and Mr. R. D. Eldridge, Dayton, Ohio Chairman were appointed to count the ballots. The vote was a landslide victory for John Kasper for President and Attorney J. B. Stoner for Vice President of the United States. Both received over

# KASPER-STONER



Chairman Dupes opens Convention



Giant banners grace walls



Atty. Stoner makes c speech



R.D. Eldridge congratulates Stoner



Honoring the Banner



Atty. Matt Murphy keynote spee



Dr. Fields addresses Convention

90% of the total votes cast. A standing ovation was given to Mr. Stoner as he came forward to deliver his acceptance speech.

It is a rare feeling to be a part of history. But those delegates to the 1964 National Nominating Convention returned to their respective states with the feeling of accomplishment and a sense of worth in having a hand in writing that history.

"Stand up white man. Now is the time for every re-blooded American to unite to resist the forces seeking to destroy the white race. We must stop forced mixing of the black and white races which leads ultimately to mongrelization. This case has proven that courageous white men who have stood up and legally opposed all of the forces of the Federal Government, Communists, NAACP, CORE, Martin Luther King, etc., in the vicious attempt to destroy all our white heritages, as handed down to us by our forefathers can be victorious. The Federal Government cannot suppress a united white people's sacred rights. We often hear the question, 'what can I do to help?' The NATIONAL STATES RIGHTS PARTY has been on the firing line in this battle and has consistently led the fight against mongrelization of the white race. Stand and join with us in the struggle to maintain purity and segregation of the white race."

"Dr. Edward R. Fields and the other seven defendants of the NATIONAL STATES RIGHTS PARTY have been vindicated in this case. We stand confident that never again will a white Grand Jury indict any fellow white man for standing up for his constitutional rights."

Signed,  
Matt H. Murphy, Jr.  
Attorney at Law  
Frank Nelson Bldg.  
Birmingham, Ala.



Convention approves candida

**Victory For The**

**White Race In**

# ER NOMINATED

## We Win— Indictments Dismissed

FEDERAL INDICTMENTS  
DISMISSED

DR. FIELDS AND NSRP LEADERS SET FREE

It came fast—the dismissal—in one of the strangest trials to ever come in a racial case. All readers of "The Thunderbolt" read the facts of the case in issue #56. The enemy went to great lengths to publicize the arrests last Sept., of NSRP leaders so as to frighten all other Patriots, into ceasing all efforts to boycott mixed schools in Alabama. The indictments appeared on page one of almost every newspaper in the land. It was on TV and in the magazines. Most people thought this was the end of the NSRP. Many felt the power of the Jew-run Justice Dept., in Washington would railroad NSRP leaders to the federal prison for many long years. But apparently God intervened and sent us a saint in the personage of Attorney Matt H. Murphy. Those of you who saw him speak at the NSRP convention March 1, in Louisville, Ky., know what we mean. We do not believe there is another lawyer like Matt Murphy anywhere. He

did not handle this case in the orthodox manner. He did not wait for the case to come to trial to start fighting for freedom. He studied the case from top to bottom and asked himself, "How could such an indictment be obtained against men who did no more than stand up in the streets and lead White people in mass protests against the mixing of the races in schools. (Nothing more than what any decent, loyal and patriotic red-blooded Whiteman would want to do.) Murphy dug into the case, into those behind it. He hired one of the best private detectives in the state of Alabama to go even deeper into the mysterious circumstances behind the case. Among many of the findings brought to light by the Matt Murphy investigation (which apparently will have to remain secret as they were obtained by depositions which must remain secret due to court rules, since the case against us has been dismissed.) We were indicted by a Federal Grand Jury which was made up of some personal, political enemies of Dr. Fields and NSRP. (A Grand Jury can consider almost anything, SO LONG AS

THEY ARE NOT BIASED OR PREJUDICED AGAINST THE DEFENDANT). Supreme Court rulings are very strict on this. Fantastic and false information was given to this Grand Jury to Indict Dr. Fields and NSRP. Also the Negro church had just been bombed in Birmingham, and this created an atmosphere whereby just about anyone could have been indicted under the pressure to "Get anybody, as long as someone is arrested." But the most disturbing part of the investigation is that the Grand Jury itself was formed immediately after the bombing of the A.G. Gaston Motel in Birmingham, which resulted in very serious rioting by Negroes, who attacked police, injuring 52, shot people, burned and looted many buildings and overturned cars setting them afire. The situation was serious, but the Justice Dept., had no intention of punishing the Negro agitators behind this (Martin Luther King,) Justice Dept., and FBI officials rushed to Birmingham. Something had to be done, someone had to be blamed and indicted. FOR THE FIRST TIME IN ALABAMA HISTORY A FEDERAL GRAND JURY WAS CALLED INTO BEING OVER A MONTH

EARLY. This Grand Jury was constituted to be able to take swift action against NSRP. The most frightening revelation of all is that the original intention of the Justice Dept., was to have NSRP leaders indicted on far more serious charges than were later actually handed down by the Grand Jury. Needless to say, we of the National States Rights Party are opposed to violence and believe only in legal and Constitutional means of winning this fight to save America and the White Race, and in gaining political power.

Attorney Matt H. Murphy, Jr. is indeed a man of courage and honor. He most certainly went far beyond "the call of duty" or what was legally required of him in defending these cases. The whole story will never be told. But we, the members of the NSRP who were indicted by the federal Grand Jury know the full facts and will always be grateful to Matt Murphy who fearlessly charged into the Justice Dept., case and went directly to the controversial source of our legal troubles. Add to this the excellent legal briefs filed (much research was done by Atty. J. B. Stoner, himself one of the indicted.) Judge Clarence W. Allgood gave full consideration to all the facts in the controversial case and thoroughly studied our motions to dismiss the charges against us. Under these laws we could have been given (if found guilty) up to 11 years in prison and \$15,000 in fines, each. Judge Allgood granted all of Matt Murphy's motions. He found the charges vague, they did not definitely inform us of the offenses we were supposed to have committed, nor did they prove we were not covered by the injunction ordering school mixing in Birmingham. Court sources suggest that the August grand jury may reconsider and re-write the indictment. Yet, Judge Allgood's dismissal order practically precludes any future action against us. Technically, we are still under bond, even though there are no charges against us on the books. Motions have been filed by Mr. Murphy to have the bonds dropped. Thus he case will end once and for all. Threats have been issued that we may then be re-arrested, but this is seriously doubted, especially in light of overt and often illegal Negro demonstrations going on all over the country. In an election year the Justice Dept., would obviously be guilty of persecution if all of us were re-arrested, when we have done no more than stand up in the streets and demand rights for Whites. We feel that the bonds held over us will soon be dropped and that there will be no further charges made in this case. This case was a political "hot potato", and the Justice Dept., cannot afford to push the matter any further. We never had time to fully develop and reveal our answers to these charges, and one of the strangest cases of attempted political persecution ends. There will be other such legal crises, but we have no fear, after all, God has given us Matt H. Murphy, Jr., Attorney at Law, and champion of the poor and downtrodden Patriots of the Right.



makes acceptance speech



Murphy makes note speech



candidates

## COMMUNISTS PICKET CONVENTION



What is it?



Member of CORE



The  
In '64



Beatniks march

1964 XU

# "THE INTERNATIONAL JEW"

READ THE FORD SERIES EVERY MONTH IN "THE THUNDERBOLT"

## Does This Explain Jewish Political Power?

LITTLE has yet been said in this commentary on the Protocols about the political program contained in them. It is desirable that the points be taken separately in order that when our study turns to actual conditions in this country, the reader may be in a position to judge whether the written program agrees with the acted program as it may be seen all about us. The World Program as outlined in these strange documents turns upon many points, some of which have already been discussed. Its success is sought (a) by securing financial control of the world, this having already been secured by the overwhelming indebtedness of every nation through wars, and by the capitalistic (not the manufacturing or managerial) control of industry; (b) by securing political control, which is easily illustrated by the condition of every civilized country today; (c) by securing control of education, a control which has been steadily won under the blinded eyes of the people; (d) by trivializing the public mind through a most complete system of allurements which has just brought us into a period which requires the new word "jazz" to describe it; and (e) by the sowing of seeds of disruption everywhere—not the seeds of progress, but of economic fallacies and revolutionary temper. All of these main objectives entail various avenues of action, none of which has been overlooked by the Protocols.

In leading up to what the Protocols have to say about the selection and control of Presidents, it will be enlightening to take the views which these documents express about other phases of politics.

It may be very interesting to those Jewish apologists, who in all their pronouncements never discuss the contents of the Protocols, to know that so far from their being a plea for monarchy, they are a plea for the most drastic and irresponsible liberalism in government. The powers behind the Protocols appear to have absolute confidence in what they can do with the people once the people are made to believe that popular government has really arrived.

The Protocols believe in frequent change. They like elections; they approve frequent revisions of constitutions; they counsel the people to change their representatives often.

Take this from the First Protocol:

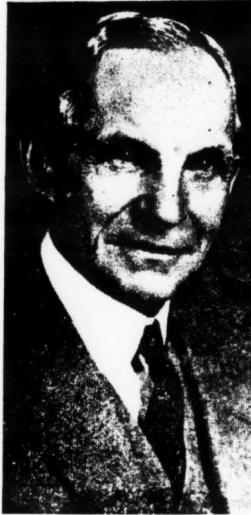
"The abstract conception of Liberty made it possible for us to convince the crowd that government is only the management for the owner of the country, the people, and that the steward can be changed like a pair of worn-out gloves. The possibility of changing the representatives of the people has placed them at our disposal and, as it were, has placed them in our power as creatures of our purposes."

Note also how this Use of Change is buried in this paragraph from the Fourth Protocol which describes the evolution of a Republic:

"Every republic passes through several stages. The first is that of senseless ravings, resembling those of a blind man throwing himself from right to left. The second is that of demagogic which breeds anarchy and inevitably leads to despotism, not of a legal, open and consequently responsible character, but an unseen and unknown despotism, felt none the less because exercised by a secret organization. Such a despotism acts with even less scruple because it is hidden under cover and works behind the backs of various agents, the shifting and changing of which will not harm its secret power, but serve it, since such changes will relieve the organization from the necessity of expending its resources on rewards for long service."

This "changing" of servants is not unknown in the United States. A former Senator of the United States could easily testify to this if he only knew who did the "changing." Time was when he was the tool of every Jewish lobbyist in the Senate. His glib tongue lent charm and plausibility to every argument they wished to advance against the government's intentions. Secretly, however, the Senator was receiving "favors" from a very high source, "favors" of a financial character. The time came when it was desirable to "detach" the Senator. The written record of his "favors" was abstracted from its place of supposed secrecy, a newspaper system that has always been the ready organ of American Jewry made the exposure, and an indignant public did the rest. It could not have been done had not the man been compromised first; it could not have been done without certain newspaper connivance; it would never have been done had not the Senator's masters wished it. However, it was done.

In the Fourteenth Protocol, which begins "When we become rulers," it is pictured how hopeless the Gentile peoples will have become of any betterment of con-



HENRY FORD

ditions through changes of government, and therefore will accept the promise of stability which the Protocols of that time will be prepared to offer:

*"The masses will become so satiated with the endless changes of administration which we instigated among the Gentiles when we were undermining their governmental institutions, that they will tolerate anything from us \*\*\*"*

The official who is changed most quickly in this country is the man who questions certain matters which come from Jewish sources. There must be a small army of such men in the United States today. Some of them do not know even now how it happened. Some are still wondering why perfectly legitimate and patriotic information should have been lost in an icy silence when they sent it in, and why they should have lost favor for sending it.

Protocol Nine is full of the most amazing claims, of which these may serve as illustration:

*"At the present time, if any government raises a protest against us, it is only for the sake of form, it is under our control, and it is done by our direction, for their anti-Semitism is necessary for keeping in order our lesser brothers. I will not explain this further as already it has been the subject of numerous discussions between us."*

This doctrine of the usefulness of anti-Semitism and the desirability of creating it where it does not exist are found in the words of Jewish leaders, ancient and modern.

*"In reality there are no obstacles before us. Our super-government has such an extra-legal status that it may be called by the energetic and strong word—dictatorship. I can conscientiously say that at the present time we are the lawmakers."*

In that Protocol this claim is made:

*"De facto, we have already eliminated every government except our own, although de jure there are still many others left."*

That is simple: the governments still exist, under their own names, having authority over their own people; but the super-government has unchallenged influence over all of them in matters pertaining to the Jewish Nation and particularly in matters pertaining to the purpose of The International Jew.

The Eighth Protocol shows how this can be:

*"For the time being, until it will be safe to give responsible government positions to our brother Jews, we shall entrust them to people whose past and whose character are such that there is an abyss between them and the people; to people, for whom, in case of disobedience to our orders, there will remain only trial or exile (from public life), thus forcing them to protect our interest to their last breath."*

In the Ninth Protocol again is this reference to party funds:

*"The division into parties has placed them all at our disposal, inasmuch as in order to carry on a party struggle it is necessary to have money, and we have it all."*

There have been many investigations of campaign funds. None has ever yet gone deep enough to inquire into the "international" sources of these funds.

Now, in the United States during the last five years we have seen an almost complete Judaized administration in control of all the war activities of the American people. The function of the regularly organized United States Government during that time was practically confined to the voting of money. But the administration of the business end of the war was in charge of a government within a government, and this inner, extra government was Jewish.

It is, of course, often asked why this was so. The first answer given is that the Jews who were immediately placed in charge of the business administration of the war were competent men, the most competent men who could be found. This was actually the answer given to an inquiry as to the reason for so large a part of the foreign policy of the United States depending on the counsel of a certain group of Jews—they were the men who knew, no one else knew so much, the officials chosen by the people had a right to select the most efficient and able counsel they could find.

Very well, let that stand. Let the explanation be that in all the United States, Jews were the only persons to be found who could handle the emergency with masterly ease. We shall see more of this phase of the matter at another time. The war is not under discussion in this article, merely the fact that in an emergency the government became distinctly Jewish.

But the Second Protocol would appear to throw a little light on the matter:

*"The administrators chosen by us from the masses for their servility will not be persons trained for government, and consequently they will easily become pawns in our game, played by our learned and talented counsellors, specialists educated from early childhood to administer world affairs. As we know, our specialists have been acquiring \* \* \* the necessary knowledge for governing \* \* \*"*

The language is a trifle raw, as it usually is when Gentiles are under discussion. But the same fact, namely, that Jewish specialists have come to the aid of Gentile administrators in an emergency, when uttered for the consideration of the general public, may be very beautifully phrased.

The untrained Gentile administrator must have help; his unpreparedness makes it necessary. And who knows it better than those who have the help to offer? The Gentile public has been taught to suspect the man who has had experience in politics or government. This, of course, makes the whole situation doubly easy for those whose specialty it is to give "aid." Just what interests they aid most will give, when discovered, a strong light upon their zeal.

But in all that the Protocols have to say about the political angle of the World Program, nothing is of so great interest as that which concerns the selection and control of Presidents. The whole plan is outlined in the Tenth Protocol. The fact that the President of France seems to have been in mind is a localism; the plan is applicable elsewhere; indeed has elsewhere its most perfect illustration.

This Tenth Protocol, then, leads gradually up to the subject, tracing the evolution of rulers from Autocrats to Presidents, and of nations from Monarchies to Republics.

The language of this passage is particularly objectionable, but no more so than can be found in current Jewish literature where boasting of power is indulged in. Unpleasant as the whole attitude is, it is valuable as showing in just what light the supporters of the Protocol Program view the Gentiles and their dignities. It must be borne in mind that the Jewish ideal is not a President, but a Prince and a King. The Jewish students of Russia marched the streets in 1918 singing this hymn—

*"We have given you a God;  
Now we will give you a King."*

The new flag of Palestine, now permitted to fly without hindrance, bears insignia, as does every synagogue, of a Jewish King. The Jewish hope is that the Throne of David shall be set up again, as doubtless it will be. None of these things is to be decried in the least, nor to be regarded with anything but a decent respect, but they should be borne in mind as a side light on the expressed contempt for Gentile Presidents and Legislatures.

The Tenth Protocol reaches the theme of President thus:

*"Then the rise of the republican era became possible, and then in the place of a sovereign we substituted a caricature of him, a President picked from the crowd \* \* \* Such was the foundation of the mine we laid underneath the Gentile people, or more accurately, the Gentile peoples."*

It is with something of a shock that one reads that men with a "past" are specially favored for the presidential office. Men with a "past" have become President in various countries, including the United States, there is no doubt of that. In some instances, the par-

## By HENRY FORD Of The Ford Motor Co.

ticular scandal that constituted the "past" has been publicly known; in other cases it has been hushed up and lost in a maze of rumor. In at least one case it was made the special property of a syndicate of men who, while protecting the official from public knowledge, compelled him to pay rather stiffly for their service. Men with a "past" are not uncommon, and it is not always the "past" but the concealment of it that concerns them most, and in this lack of frankness, this distrust of the understanding and mercy of the people, they usually fall into another slavery, namely, the slavery of political or financial blackmail.

"We will manipulate the election of Presidents whose past contains some undisclosed dark affair, some 'Panama,' then they will be faithful executors of our orders from fear of exposure and from the natural desire of every man who has attained a position of authority to retain the privileges, emoluments and the dignity associated with the position of President."

The use of the word "Panama" here refers to the various scandals which arose in French political circles over the original efforts to construct the Panama Canal. If the present form of the Protocols had been written at a later date they might have referred to the "Marconi wireless" scandals in England—though on second thought, they would not have done so because certain men were involved who were not Gentiles. Herzl, the great Jewish Zionist leader, uses the expression in "The Jewish State." Speaking of the management of the business of Palestine he says that the Society of the Jews "will see to it that the enterprise does not become a Panama but a Suez." That the same expression should occur in Herzl and in the Protocols is significant; it has also another significance which will be described at another time. It must be clear to the reader, however, that no one writing for the general public at this day would refer to a "Panama" in a man's past. The reference would not be understood.

It is this practice of holding a man under obligation which makes it needful on the part of the true publicist to tell the truth and the whole truth about aspirants for public office. It is not enough to say of a candidate that he "began as a poor boy" and then became "successful." How did he become successful? How explain the "rise" of his fortunes? Sometimes the clue leads deep into the domestic life of the candidate. It may be told of a man, for example, that he helped another out of a scrape by marrying the woman involved, and received a sum of money for doing so. It may be told of another that he was implicated by his too friendly relations with another's wife, but was relieved of his predicament by the wife.

It may be told of a man's entanglement with another out of a scrape by marrying the woman involved, and received a sum of money for doing so. It may be told of another that he was implicated by his too friendly relations with another's wife, but was relieved of his predicament by the wife.

In European countries, however, where the fact of a man's being entangled illegitimately with a woman does not carry so heavy a stamp of shame with it, the controlled men have been found to have "pasts" of another character.

The whole subject is extremely distasteful, but truth has its surgical duties to perform, and this is one of them. When, for example, a pivotal assembly like that of the Peace Conference is studied, and the men who are most subject to Jewish influence are isolated, and their past history is carefully traced, there is almost no difficulty whatever in determining the precise moment when they passed over into that fateful condition which, while it did not hinder them of public honors for one hour, made them unchangeably the servants of a power the public did not see. The puzzling spectacle which the observer sees of the great leaders of Anglo-Saxon races closely surrounded and continuously counseled by the princes of the Semitic race, is explained only by a knowledge of those leaders' "past" and those words of the Protocols—"We will manipulate the election of Presidents whose past contains some undisclosed dark affair."

And where this Jewish domination of officials is glaringly apparent, it may be safely assumed that the custody of the secret is almost entirely with that race. When necessity arises, it may be a public service for those in possession of the facts to make them public—for the purpose of destroying reputations, but for the purpose of damning for all time a most cowardly practice.

Politically, so the Jewish publicists tell us, Jews do not vote as a group. Because of this so we are told, they have no political influence. Moreover, we are told, they are so divided among themselves that they cannot be led in one direction.

It may be true that when it is a question of being for anything, the Jewish community may show a majority and minority opinion—a small minority, it is likely to be. But when it becomes a question of being against anything, the Jewish community is always a unit.

These are facts to which any ward politician can testify. Any man in political life can test it for himself by announcing that he will not permit himself to be dominated by Jews or anybody else. Just let him mention Jews in that manner; he will no longer have to read about Jewish solidarity; he will have felt it. Not that, in a vote, this Jewish solidarity can accomplish anything it wishes; the Jew's political strength is not in his vote, but in the "pull" of, say, seven men at the seat of government. The Jews, a political minority so far as votes are concerned, were a political majority so far as influence was concerned, during the last five years. They ruled. They boast that they ruled. The mark of their rule is everywhere.

The note which everyone observes in politics, as in the Press, is the fear of the Jews. This fear is such that nowhere are the Jews discussed as are, say, the Armenians, the Germans, the Russians or the Hindoos. What is this fear but reflection of the knowledge of the Jews' power and their ruthlessness in the use of it? It is possibly true, as many Jewish publicists say, that what is called anti-Semitism is just a panic-fear. It is a dread of the unknown. The uncanny spectacle of an apparently poor people who are richer than all, of a very small minority which is more powerful than all, creates phantoms before the mind.

It is very significant that those who most assume to represent the Jews are quite content that the fear should exist. They wish it to exist. To keep it deliberately poised and always there, though not too obtrusively, is an art they practice. But once the balance is threatened, their crudeness instantly appears. Then comes the threat, by which it is hoped to re-establish the fear again. When the threat fails, there comes the wail of anti-Semitism.

How strange this is, that the Jews should not see that the most abject form of anti-Semitism is just this fear which they are willing to have felt toward them by their neighbors. This fear is "Semitophobia" in its worst form. To inspire fear—what is more dreaded by the normal man, and yet what more delights an inferior race?

Now, a great service is done when the people are emancipated from this fear. It is the process of emancipation that Jewish publicists attack. It is this they call anti-Semitism. It is not anti-Semitism at all; it is the only course that can prevent anti-Semitism.

The process involves several steps. The extent of the Jewish power must be shown. To this, of course,

strong Jewish objection is made, though no strong disproof can be made.

Then, the existence of this power must be explained. It can be explained only by the Jewish Will to Power, as it may be called, or by the deliberate program which is followed in the attainment of the power. When the method is explained, half the damage is undone. The Jew is not a superman. He is bright, he is intense, his philosophy of material things leaves him free to do many things from which his neighbor draws back; but, given equal advantages, he is not a superman. The Yankee is more than his equal any time, but the Yankee has an inborn inclination to observe the rules of the game. When the people know by what means this power is gained—when they are informed how, for example, political control is seized, as it has been in the United States, the very method takes all the glamour from the power, and shows it to be a rather sordid thing after all.

This series of articles is attempting to take these orderly steps, and it is believed the complete effort will justify itself to reasonable minds, both Jewish and Gentile.

In the present article one important means of power has been described on the authority of the Protocols. Whether the method laid down by the Protocols is worth considering or not depends entirely on whether it can be found in actual affairs today. It can be found. The two tally. The parallel is complete. It were well for the Jew, of course, if no trace of him could be found in either the written or the actual program. But he is there, and it is illogical for him to blame anyone but himself for being there. Certainly, it is small defense against the fact to heap abuse upon the one who discloses the fact. We have agreed that the Jews are clever, but they are not clever as to be able to cover their work. There is a certain element of weakness in them which reveals the whole matter in the end. And even the revelation would not mean much if the thing revealed were not wrong. But that is the weakness of the Jewish program—it is wrong. The Jews have never gained any measure of success so great that the world cannot check it. The world is engaged in a great checking tactic now, and if there are still prophets among the Jews they should lead their people in another path.

The proof and the fruit of any exposure of the World Program is the removal of the element of fear from the peoples among whom the Jews live.

## THIS LEADS TO MONGRELIZATION

The fruit of any exposure of the World Program is the removal of the element of fear from the peoples among whom the Jews live.

## THIS LEADS TO MONGRELIZATION

**Below From "Jet Magazine"**

### Socializing With Negroes Leads To Mixed Marriages



**Inter-Racial Dating Will Destroy The White Race**



Chubby receives reward (l) after unveiling sparkling engagement ring (r) to beauty at their parents' 12-room home.



# "JACKSONVILLE CHRONICLE" CHARGES F.B.I. USING ILLEGAL METHODS AGAINST FLA. K.K.K.

The situation in Jacksonville, Fla., is a perfect example of what is happening to Patriots all over the country who oppose Race-mixing and Communism. Whenever Negroes demonstrate, FBI agents are there watching and taking notes to insure that no Negro is mis-treated and that their demonstration is protected. WHEN WHITES COUNTER-DEMONSTRATE, THE FBI IS AGAIN ON THE JOB. But is not to protect the rights of the White demonstrators. They do everything possible to harass and bring about the arrest of the Whites, if possible. They copy down license numbers of the White cars (this never happens to Negro agitators - they get free rides around the country in Justice Dept. cars, with chauffeurs and body guards.) The FBI takes pictures of the White demonstrators, for their records, to build up so-called "files" for future harassment of the Whites. They follow Whites, question their wives when they are at work, (this is often used and is a secret police terror tactic picked up from the Russian NKVD.)

Then along comes a minor bombing in Jacksonville, Fla. The FBI terror machine moved into full gear as the reproduced clippings prove on this page. These articles are all reproduced from the Conservative and very reliable Jacksonville, Fla., newspaper, "The Chronicle."

A late report is that the FBI was asking many White people in the Jacksonville, Fla., area to take "lie detector tests - to prove you are innocent of the bombing." A Klan leader tells this editor that about 70 frightened Patriots have succumbed to this intimidation and took the lie detector tests. The FBI has forgotten that a man is INNOCENT until proven guilty and that it is not necessary to make one single move to "prove yourself innocent," under the U. S. Constitution. Innocence is already presumed. Lawyers inform this editor that the best policy is to never give "alibis" to federal agents and never take lie detector tests or answer any questions without having a lawyer present. This is the best way to stay out of jail and not be caught up in a conspiracy net. Negroes have before bombed their own homes (as has happened in Louisville, Ky., and Little Rock, Ark.) -- yet they are not investigated. Bobby Kennedy and the Jew, Nickolas Katzenbach now run the FBI. That is why Negro demonstrators get federal protection and Whites get federal persecution. Under the Lyndon Johnson-Bobby Kennedy dictatorship, Negroes get everything they demand, but Whites have no rights. WHITEMAN, STAND TOGETHER, OUR DAY WILL COME.

Keep  
America  
White

## CHRONICLE

### Letters To The Editor

#### CHRONICLE:

Since the bombing of the negro home on Gilmore street, the F.B.I. "bully boys" have made quite a few illegal and unofficial calls to the homes of known members of the Ku Klux Klan. They would quiz, threaten them and their families in any illegal way that they thought they could get by with to obtain information about the Klan. If they should find the wife home alone they would camp there for several hours using every Gestapo means which they could to frighten her into submission.

The F.B.I. unless they have the duly signed papers by the proper U.S. officials for your arrest or detention have no legal right to enter your home to question or search you to the third degree. Unless you are willing to you do not have to talk to them nor answer their questions. If you so desire you may order them off your premises, then, if they refuse to go call the county or city Police which ever you live in, have them arrested and tried for trespassing. (Even a white person has a few civil rights left yet.)

They are also asking every one they contact if they would notify them of any information that they may hear in regards to the bombing. My answer to that would be "No" but as a law abiding citizen I would notify Lt. Johns of the Jacksonville Police Department as he is chairman.

The bombing was a violation of Florida state laws, and if the guilty ones are apprehended they will be tried by Florida state courts and not the federal.

The K.K.K. today is a religious organization (maybe political too) chartered by the states in which we are located. We do not advocate breaking of laws, violence nor the overthrow of the U.S. Government as the F.B.I. boys would like to have the public believe. We are here in the South again to stay regardless of them.

Herman J. Morris  
(Klanman, Robt E. Lee  
Chapter)

## FBI Plant Wins

### Top KKK Post

A man, whose wife swore under oath in local divorce proceedings that he joined the Ku Klux Klan at the urging of the FBI to be an informer for the federal agency, has risen to one of the top Klan posts.

Virgil Glenn Knoose, so-called Grand Titian for one branch of the Ku Klux Klan sued his wife for divorce, alleging principally that she nagged him.

During taking of testimony before Circuit Judge Tyrle A. Boyer, the woman's attorney, Walter C. Shea produced a newspaper clipping identifying Knoose, who has given the residential address of 5513 Alta as associated with Communications, Inc.

The clipping stated Knoose had been with the Florida State Game and Fish Commission for eight years, while residing at Callahan.

His wife testified he was the "Grand Titian" referred to as "The Crusader" when she spoke at Klan rallies held at Baldwin last October 3 and 4.

She said Knoose joined the Klan about a year ago under the name of Corky Malone, as a FBI spy.

He said the Klan paid him house rent, auto expenses, other commissions while the federal government also pays him for information about the Klan.

The two have three small children.

The court was told that Knoose now is under care of a psychiatrist, has no earning ability beyond his Klan and FBI income.

These Articles  
Reproduced  
From  
"Jacksonville  
Chronicle"

## KKK 'Kidnaps'

### FBI Agent?

Among incidents occurring during the racial demonstrations last week-end as Negroes tried to integrate Morrison's was the reported "kidnapping" of a FBI operative, his man in plain clothes. They were assumed to be members of Klan groups, who were protesting the negro picket parade, which had virtually halted all business of the eating place.

The "Klanmen" approached a man they claimed was taking their pictures, one by one. He told them he was with the FBI, but when pressed declined to show his credentials. When a uniformed policeman "rescued" him, he reportedly did produce his credentials.

But "Klanmen" were suspicious, sent the man along with the FBI employee to the federal building to check his claim.

Showing how clever are the taxpayers' FBI boys, they had their cameraman dressed like a bum. He needed a shave, bodily. His camera, however, was hidden in a briefcase which looked to anyone like it cost \$1,000, with the lens visible to the naked eye.

Eight negro ministers arrested for trying to integrate Morrison's and the Tyre Meyer Hotel, won postponements to March 7 of their police court trials for trespass. The courtroom was jammed with negroes. Four more made city jail Tuesday night.

Meanwhile, segregationists laughed down theories that they engineered the local bombing of the home of a negro family who sent their child to Lackawanna grammar school. The bomb was so placed that none in the house could possibly have been injured in the explosion. These sources opined it was another act of the Communist party, to inflame racial feelings. The FBI never had been able to apprehend the perpetrators of such bombings, they noted.

## NEGROES ARE TAKING OVER TV

Only one year ago it was a rare and disgusting sight to see Negroes on T.V. co-mingling with Whites. This year was the "breakthrough" in T.V. race-mixing. Now you cannot find a single program that does not work the Negro into the story in some fashion. BUT DO THEY PLAY THEIR TRUE BEASTIAL WAYS OF LIFE -- THAT OF RAPISTS, MUGGERS, STABBERS, ROBBERS AND MURDERERS. No, the Negro is played up as a hero, doctors, nurses, policeman, upholders of the law, leaders of the community. THE ONES RESPONSIBLE FOR THESE LIES ARE THE JEWISH OWNERS OF T.V. NBC is controlled by David Sarnoff, (Jew) CBS is controlled by Wm. S. Paley (Polinsky) and ABC is controlled by Lenard Goldenson.

How was this lying fraud perpetrated upon the White majority, by this Jew-Negro minority. This enemy knows that we can stop such treason with a united boycott of race mixing businesses who sponsor race mixing T.V. shows. SO, THEIR ANSWER IS FOR EVERYONE TO MIX AT THE SAME TIME, THUS TRYING TO PREVENT US FROM PICKING OUT ONE SPONSOR AND FORCING HIM TO CHANGE HIS POLICY OR HAVE NO WHITE BUSINESS AT ALL. The very clever Jews force all who want to sponsor a T.V. program to agree to show mixed programs. It is the same way they integrate a city. They try and get every theater, store, restaurant, all of mix at the same time. They feel we will have to trade with them if we are going to do business with anyone at all.

LET'S BEAT THIS JEW-NEGRO CONSPIRACY. TRADE ONLY WITH THOSE WHO REFUSE TO MIX. NO MATTER WHAT THE SACRIFICE, BUY FROM OUR OWN KIND OF PEOPLE.

## HOW TO WRITE SENATORS ON CIVIL RIGHTS BILL

Now that you have read our summation of the disastrous civil rights bill, it is urgent that you take immediate action to defeat this bill which could destroy our country once passed. PLEASE WRITE OR WIRE BOTH YOUR SENATORS AT ONCE. It makes no difference whether you live in the North or South. It also makes no difference if your two Senators are both open backers of this bill. Write them that you are against the bill. Give a few short reasons why. THEN TELL THEM TO HELP THE SOUTH IN THE FILIBUSTER. TELL THEM FOR THE SAKE OF THE FUTURE SURVIVAL OF THE WHITE RACE, THEY SHOULD NEVER VOTE FOR 'CLOUTURE' (CUTTING OFF OF THE DEBATE.)

IF YOU LIVE IN THE SOUTH, TELL THEM TO FILIBUSTER FOREVER. Tell them, that if they give in, we and our children will live under a dictatorship such as the world has never seen before. BE SURE AND KEEP YOUR LETTER SHORT, NEVER MORE THAN ONE SIDE OF A SINGLE SHEET. Your two senators are very busy and will not read any letter that is longer than one page. Those in the South, tell your Senator NOT TO COMPROMISE, NOT TO SELL OUT OUR BIRTH RIGHTS.

We here in Alabama are worrying about Sen. Hill and Sparkman. They have already endorsed the re-election of Lyndon Johnson. Unless we here in Ala., put great pressure on these two, there is grave danger of a sell out on the Civil Rights Bill. After you write your two Senators, write those in other states, especially Sen. Dirksen who is in a position as the G.O.P. leader to help the South keep on fighting until the entire bill is destroyed. This monstrous bill must be defeated. Sit down at once and write two letters to both your senators.

Then if you have more time, write Senators from other states. WRITE THEM EVEN IF THEY HAVE ANNOUNCED THAT THEY ARE FOR THE BILL. MAKE THEM REALIZE THAT A MAJORITY OF THEIR CONSTITUENTS ARE AGAINST THE BILL.

If you are so busy that you don't have time to write your two Senators, then pick up the telephone and ask for Western Union. They will take your short message and rush it to your Senator.

All Senators answer all letters from their home states. After you receive their answer write them again. And, above all, get others to join this letter writing campaign to defeat this monstrous bill.

ACTION IS NEEDED TODAY, TOMORROW MAY BE TOO LATE. WE WANT NO COMPROMISE, NO SELLOUR - WE WANT TOTAL DEFEAT FOR THE CIVIL RIGHTS BILLS.

Keep  
America  
White

# ARCHBISHOP SPEAKS OUT FOR WHITE SUPREMACY

In the White ruled Union of South Africa, Catholic Archbishop, Rev. W. P. Whelan issued the strongest statement for White Supremacy (called Apartheid in South Africa) we have ever read. Archbishop Whelan is director of press, radio and movies for

Catholics in South Africa. This statement is of vital interest to every American Catholic. If you are a Protestant, you can help the cause by giving extra copies of this statement to your Catholic friends. If you are a Catholic, give copies to your priest and

other Catholics you may know. In brief, Archbishop Whelan states:

- 1) There is nothing in Catholic teaching against Segregation of the races.
- 2) Catholics can vote for White Supremacy (Apartheid) political party. (like NSRP)

3) That separation of God's peoples by the state is alright.

4) It is not a sin to deny the Negro the right to vote.

5) Negroes are behind Whites in stages of development and should therefore not have the same rights as Whites.

(NOTE: in studying the Archbishop's full statement below, keep in mind that the word Apartheid means Segregation or White Supremacy. This article is reprinted from "South African Digest," official organ of the Union of South African Government.)

## ROMAN CATHOLIC STATEMENT

# ARCHBISHOP'S VIEWS ON SEPARATE DEVELOPMENT

THE present situation in South Africa, despite its defects, was stable, secure and full of prospects for future development, said the Archbishop of Bloemfontein, Archbishop W. P. Whelan, O.M.I., in a statement issued last week.

He said he was disturbed by the present situation in South Africa only in so far as South Africa had been made the object of criticism that was largely prejudiced or, to say the least, uninformed.

The Archbishop is director of press, radio and cinema of the administrative board of the South African Catholic Bishops' Conference and his statement contains his answers on behalf of the church to a number of questions on the church's attitude to racial policy in South Africa put to him from time to time.

The following is the text of the statement in question-answer form:

• Are you disturbed by the present situation in South Africa?

Yes, and no. Yes, in so far as South Africa has been made the object of criticism that is largely prejudiced or, to say the least, uninformed. Also because all the fair promises concerning other parts in Africa have proved to be such a grievous disappointment.

No, because it is clear that the South African situation, despite its defects, is stable, secure, and full of prospects for future development. I believe that when one considers a country's socio-political future it must always be against the background of its economic possibilities.

In this respect South Africa offers unrivalled possibilities, unequalled anywhere in Africa.

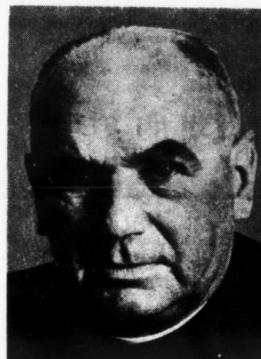
For this reason I foresee a happy issue out of our current social and political difficulties, including those arising from the multi-racial character of our society.

• Will this necessarily involve the abandoning of the apartheid policy?

Not necessarily.

• But is apartheid not an injustice which must go?

It all depends on what you mean by apartheid. It is crucial in any discussion on this subject to distinguish clearly between the idea of apartheid, or separate development, or whatever else it may be called, on the one hand and, on the other, the actual laws and regulations which the public authorities may make to implement the theory.



THE MOST REV. W. P. WHELAN

## ARCHBISHOP'S STATEMENT

There is no teaching of the Church in opposition to the idea of a state composed of a number of national or racial groups maintained in their separate and distinct identity by the state of which they form a part.

This is clear from the Church's attitude concerning the rights of national minorities. This is also clear from the teaching of Popes of this century. This was reiterated recently in Pope John's encyclical Peace on Earth.

The Church has often declared that public authority has a duty to accommodate the cultural and racial groups in a pluralistic state in their distinctive development.

• Has South African apartheid been officially condemned by the Church?

In 1958, Catholics were informed by the chairman of the Administrative Board of the South African Catholic Bishops' Conference that we should not vote for any of the parties contesting the general election.

The reasoning could not have been given if any party had been judged to be advocating a policy which, considered as a whole, was immoral.

• Why do you say "considered as a whole"? Are there items in the present Government's policy which could be considered otherwise?

It is common knowledge that the application of several provisions of our racial legislation involve hardship and injustice: conditions of Bantu urban employment; conditions of Bantu job opportunities; restriction on the freedom of the Bantu worker to improve his economic and social position; restriction on the freedom of the Bantu worker to choose his employer to alternative employment; or to offer his services to the highest bidder; restriction on the place of abode which separates members of the same family.

• How can a Catholic vote for a party which pursues a policy involving the violation of such human rights?

In no society can every man have the full exercise of those rights which belong to him theoretically as a human person.

By definition, a human being is essentially a social being, and living in any society whatsoever necessarily imposes on him a restriction of his freedom of action.

On the other hand, this curtailment (even when considerable), is outweighed by the advantages enjoyed through living in a community with others.

It cannot be said that curtailment of the individuals' rights necessarily constitutes an injustice.

In this context it must be remembered throughout that when we use the words "right" and "justice," we are not using them in the sense of law.

When we speak of "human rights," however, we are concerned with general norms in terms of which men develop and have their place in society.

It is always a matter of more or less, according to the individual's make-up and the conditions of the society in which he lives.

"Justice" in this context is a balancing of the needs of the individual against the general responsibilities of the society in which he lives.

This always leaves room for legitimate disagreement when it comes to practical application of the principles involved.

It is the task of the law to make clear the driving force, prudence must be the guide.

What has been said remains in the realm of principle. It is for the various branches of government to decide what branch of study and technique to apply these principles to difficult and complicated situations. It will be no easy task.

### PRESSURE GROUPS

In a political society composed of various race groups and sections of the population, with special interests which influence the policies of the different political parties, more or less.

The Christian can, however, exercise his vote in favour of any of these parties, provided only that in the overall view he considers its policy one which will achieve the general stability of the society as a whole.

But does not the policy of separate development which involves extensive Government interference in the lives of many individuals bring with it necessarily an undue infringement of human rights?

It is difficult to know with certainty. The highly complex structure of modern society has forced governments everywhere to interfere more and more in the lives of their subjects.

This is especially true of the welfare state. Here virtually every aspect of life is regulated by public authorities of different kinds.

It is to be judged in each particular case. So we read in Pope John's encyclical Peace on Earth: "Indeed, the whole reason

for the existence of civil authorities is the realization of the condition of justice. It is clearly necessary that in pursuing this objective they should respect its essential elements and, at the same time, conform their laws to the needs of a given historical situation."

• Surely apartheid, which denies the democratic principle of "one man, one vote" by excluding 88 per cent of the population of the electorate, cannot be reconciled with Christianity.

The first point to make clear is that the church has never considered democracy to be the only form of government compatible with Christianity.

In his encyclical on Earth, Pope John wrote: "It is impossible to determine once and for all what is the most suitable form of government, or how civil authorities can most effectively fulfil their functions in determining the structure and operation of government which a state is to have, great weight has to be given to the historical background and circumstances of given political communities, circumstances which will vary at different times in different places."

Even in a State which is democratic in structure, the "one man, one vote" principle is not always desirable.

The church has always insisted that in keeping with their dignity as persons that human beings should take an active part in government, although the manner in which they share in it will depend on the level of development of the political community to which they belong.

We know, for instance, how restricted the electorate was in ancient Athens: the home of democracy; and even today it is not considered a grave injustice that women in Switzerland have no right to vote.

In recent times we have seen too many cases of the "one man, one vote" slogan being used as a pretext by demagogues to seize power which they exploit for their own ends.

A democracy based on a wide electorate seems to the church to be out of place in highly developed and homogeneous societies. This is freely acknowledged in Africa.

This too was in the minds of the South African bishops when they declared that "the great majority of non-Europeans, and particularly the Africans, have not yet reached the level of development that would justify their integration into a homogeneous society with the European... the association of men coming together in societies, gives rise to other rights which can be termed secondary derivatives of community."

They vary greatly according to the type of society evolved, the recognition accorded to them and the extent to which they are entitled to possess them. Among such are to be included the right to vote in the election of legislative bodies.

In this country there is a growing tendency to accord to non-Europeans an active participation in the affairs of the country.

These differ for different groups in accordance with Pope John's statement quoted above.

In the Cape the Coloured people have elected representatives in Parliament.

The recent establishment of the Transkeian Parliament, with its considerable powers of local government, and the formation of the Transkeian Indian Council, are further new beginnings.

• You have spoken so far in terms of justice. Does not the Christian law of charity bring a new element into the whole discussion?

From the point of view of the individual and his motivation, yes; from the point of view of public policy, no.

### GIFT TO MAN

Charity is a gift to man from God, by which man is given a share in the life of God, so that his whole being and his actions have something of the divine about them. It is not, however, bringing a new norm or criterion of action into the world and its affairs, but rather a new driving force.

Pope John writes in Peace on Earth of the perfect human society which he envisages as "an order founded on truth, built according to justice, vivified and integrated by charity."

For this reason the expression "law and charity" is a very unhappy one, opening the door as it does to possible confusion of thought.

Our bishops tried particularly to guard against this confusion when they wrote in their 1952 statement: "Charity does not of course mean an absence of differences of condition and culture. There will always be inequalities in society that necessarily effect human relations."

### ADVICE

• What then would be your advice to a person really anxious to do something to improve things in his country?

No better advice can be found than the warning and encouragement given by Pope John at the end of Peace on Earth: "There are some souls, particularly endowed with generosity, who, in their situation, are the representatives of the world and its affairs. They are not satisfied in full, feel unkindled with the desire to change the state of things in the world, and have recourse to something like a revolution."

"It must be borne in mind that to proceed gradually is the law of life in all its expressiveness. True, human institutions too, it is not possible to renovate for the better except by working from within them gradually."

*White People  
of the  
World Unite!*

